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VEHICLE DESCRIPTION

# MUSTANG MACH-E

## MM A01813

2021 PREMIUM AWD  
5-PASSENGER  
88KWH USABLE EXT BATTERY  
SINGLE-SPEED TRANSMISSION

EXTERIOR  
RAPID RED MET TINTED CC  
INTERIOR  
BLK PERFORATED ACTIVEX

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

**EXTERIOR**

- ACTIVE GRILLE SHUTTERS
- E-LATCH - PUSH BUTTON OPEN
- FRONT TRUNK - DRAINABLE
- HEADLAMPS -WIPER ACTIVATED
- HEADLAMPS-AUTO LED PROJCTR W/ SIGNATURE LED LIGHTING
- MRRORS-PWR/HTD/PWR-FLD/MEM LED SIG/PONY PROJECTN LAMP
- PANORAMIC FIXED-GLASS ROOF
- REAR SPOILER
- TAILLAMPS-LED W/SEQUENTIAL TURN SIGNAL
- WINDSHIELD WIPER DE-ICER
- WIPERS - RAIN-SENSING

**INTERIOR**

- 1TOUCH UP/DOWN FRT/RR WIN
- AMBIENT LIGHT/ILLUM ENTRY
- AUTO-DIM REARVIEW MIRROR
- DUAL ILLUM VANITY MIRRORS
- DUAL ZONE AUTO CLIMATE CTL
- IP CLUSTR 10.2" DIGITAL SCR
- PWR/HTD 8-WAY FRONT SEATS W/DRV MEM, PERFORATED MTRL
- ROTARY GEAR SHIFT DIAL
- SCUFF PLATE W/PONY GRAPHIC
- SOFT VINYL WRAPPED/HEATED STEER WHL W/MOUNTED CNTRL
- SPLIT FOLD REAR SEAT
- TILT/TELESCOPE STR COLUMN
- USB A(1)/C(1)-1ST/2ND ROWS

**FUNCTIONAL**

- MOBILE CHRGR CORD 120V/240V
- DC CHARGE CAPABLE
- J1772 CCS COMBO CONNECTOR
- B&O SOUND SYSTEM, 10 SPKR
- CNCTD BLT-IN NAV(3-YR INC)
- COMFORT PACKAGE
- DRIVE MODES/ONE PEDAL DRV
- FORD CO-PILOT360™ACTIVE2.0 PREP PACKAGE
- FORDPASS™ CONNECT 4GWI-FI HOTSPOT TELEMATICS MODEM
- INTELL ACCESS W/PUSH START
- PHONE AS A KEY
- SYNC@4A W/EVR & 15.5" SCR N
- WIRELESS CHARGING PAD

**SAFETY/SECURITY**

- ADVANCED SECURITY PACK
- ADVANCETRAC®
- AIRBAG - DRIVER KNEE
- AIRBAGS - DUAL STAGE FRONT IMPACT & SIDE AIR CURTAIN
- AIRBAGS - FRT/REAR SIDE
- ELCTR STABILITY/TRACTN CTL
- INDIV TIRE PRESS MONIT SYS
- LATCH CHILD SAFETY SYSTEM
- SOS POST-CRASH ALERT SYSTM™

**WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST
- 8YR/100,000 HV BATT/COMPON

INCLUDED ON THIS VEHICLE

(MSRP)

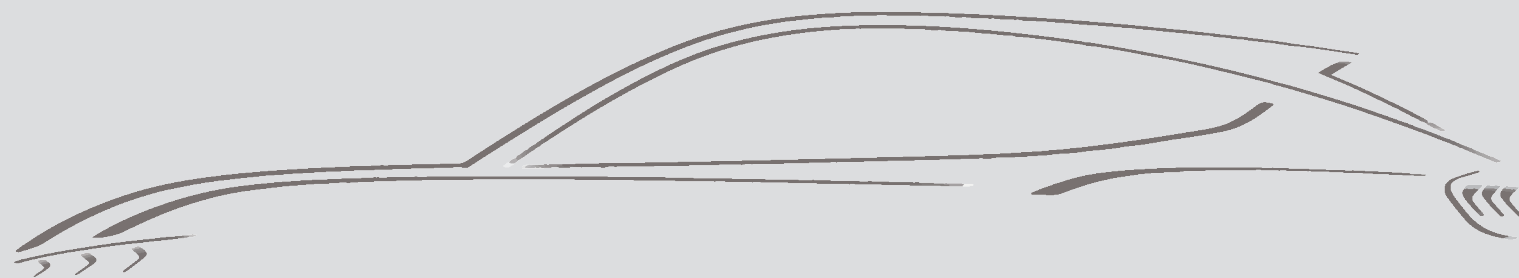
**EQUIPMENT GROUP 300A**

**OPTIONAL EQUIPMENT/OTHER**

2021 MODEL YEAR	
RAPID RED MET TINTED CC	400.00
.19" ALUM WHLS W/PNTD POCKETS	
88KWH USABLE EXT BATTERY	5,000.00
.225/55R19 A/S BSW TIRES	

**PRICE INFORMATION**

BASE PRICE	\$49,700.00
TOTAL OPTIONS/OTHER	5,400.00
<b>TOTAL VEHICLE &amp; OPTIONS/OTHER</b>	<b>55,100.00</b>
DESTINATION & DELIVERY	1,100.00

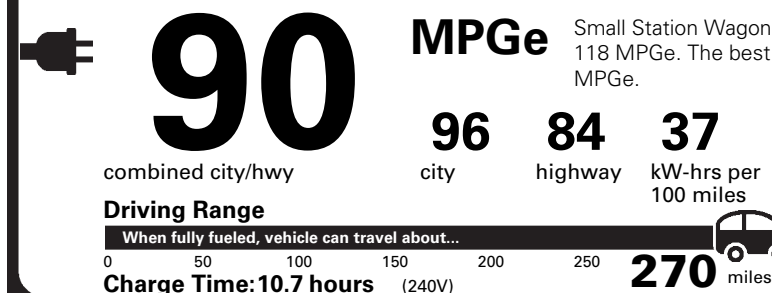


	RAMP ONE		<b>TOTAL MSRP \$56,200.00</b>
	RA8P		
	RAMP TWO	RAIL	
		ITEM #: 47-Z900 O/T 2	
<p>This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.</p>			<p>Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit <a href="http://www.ford.com/finance">www.ford.com/finance</a>.</p>
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EPA DOT Fuel Economy and Environment

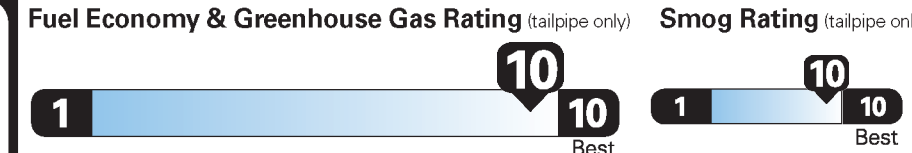
Electric Vehicle

Fuel Economy



You save **\$3,750** in fuel costs over 5 years compared to the average new vehicle.

Annual fuel cost **\$750**



Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 27 MPG and costs \$7,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$.13 per kW-hr. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

[fuelconomy.gov](http://fuelconomy.gov)

Calculate personalized estimates and compare vehicles



GOVERNMENT 5-STAR SAFETY RATINGS

<b>Overall Vehicle Score</b>	<b>Not Rated</b>	
Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.		
<b>Frontal Crash</b>	Driver Passenger	<b>Not Rated</b>
Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.		
<b>Side Crash</b>	Front seat Rear seat	<b>Not Rated</b>
Based on the risk of injury in a side impact.		
<b>Rollover</b>	<b>Not Rated</b>	
Based on the risk of rollover in a single-vehicle crash.		

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, v vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phli lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

rates may apply. Text HELP for help



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